# Athlete Application Form 2024 Cholpon-Ata Asia Triathlon – World Triathlon Post-Event Development Camp (CATA)

# Cholpon-Ata, Kyrgyzstan – 13-17 September 2024

# Generic Information

|  |  |
| --- | --- |
| National Federation |  |
| NF Contact |  |
| e-mail |  |

# Name / details of proposed athlete

|  |  |  |
| --- | --- | --- |
| First name  (as worded on passport) |  | |
| Family name  (as worded on passport) |  | |
| World Triathlon Registration Number (if applicable) |  | |
| E-mail address (individual) |  | |
| Date of Birth  (dd/mm/yyyy) |  | |
| Gender | Male | Female |
| Please indicate if you have any special nutritional requirements! |  | |

# Performance (the best time of Swim and Run within 3 months)

|  |  |  |
| --- | --- | --- |
| Swim | 100m | 400m |
| \_\_:\_\_ (mm:ss) | \_\_:\_\_ (mm:ss) |
| Run | 1,500m | 3,000m |
| \_\_:\_\_ (mm:ss) | \_\_:\_\_ (mm:ss) |

# Athlete - Background in sport\*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| How many years have you participated in other sports before starting triathlon? | | | | |
| Sport |  | Years in sport | |  |
| Sport |  | Years in sport | |  |
| Sport |  | Years in sport | |  |
| How many years have you participated in Triathlon? |  | | | |
| Current training frequency & volume | Current km’s per week | | Current Sessions per week | |
| Swim |  | |  | |
| Bike |  | |  | |
| Run |  | |  | |

# Athlete - Primary sporting achievement\*

|  |  |  |  |
| --- | --- | --- | --- |
| Event | Result | Year | Place |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

\* NFs can supplement this information with the athlete’s sporting CV if available.

# Athlete - Participation in World Triathlon and/or Confederation Development Projects

|  |  |  |
| --- | --- | --- |
| Have you participated in any World Triathlon or Confederation Development Projects (scholarship, camp, ASICS World Triathlon Team)? | Yes | No |
| If, yes, please specify! | | |
| Project | Where? | When? |
|  |  |  |
|  |  |  |
|  |  |  |

# Optional Attachments

|  |  |  |
| --- | --- | --- |
| Optional Attachments will facilitate approval procedure if submitted | Enclosed | |
| 1. Long Term Strategic Plan of the National Federation | Yes | No |
| 1. Detailed sporting curriculum of athlete | Yes | No |
| 1. Copy of athlete’s passport | Yes | No |

I, the undersigned, Representative of the National Federation and the Candidate, certify, that the information provided above is accurate, true and correct.

|  |  |  |
| --- | --- | --- |
|  |  |  |
| NF Representative Name, Function and Signature | Stamp | Signature of the Candidate or Parent for U18 candidates |

This application must be sent to: [name] (e-mail) latest by the application deadline published on <https://www.triathlon.org/development/calendar>.